



CERTIFICATE OF MAILING 37 C.F.R. § 1.8

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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GARY M. JOHNSON

Serial No.: 10/733,605

Filed:

DECEMBER 11, 2003

For: SWITCHED CAPACITOR FOR A

TUNABLE DELAY CIRCUIT

Group Art Unit:

2816

Examiner:

Dinh Thanh Le

Conf. No.:

8519

Atty. Dkt.:

2008.007900/03-0478

CUSTOMER NO.: 23720

MAIL STOP RCE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION UNDER 37 C.F.R. § 1.114

This is a Request for Continued Examination (RCE) of the above-identified application.

1. Submission required under 37 C.F.R. § 1.114								
	a.	. Pre	Previously submitted					
		i. [Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed					
			on					
			(Any unentered amendments referred to above will be entered).					
		ii. [Consider the arguments in the Appeal Brief or Reply Brief previously					
			filed on					
		iii.	Other					
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	b. 🔀	Enclosed		
	i. 🔀	Amendment/Reply	iii.	Statement
			(IDS)	
	ii. 🗌	Affidavit(s)/Declarations	iv. Dther	 -
2.	Miscellan	eous		
	a. Susper	nsion of action on the above	-identified application is reques	ted under 37
	C.F.R.	§ 1.103(c) for a period of _	months. (Period of sus	pension shall
	not ex	ceed 3 months. Fee under 37	C.F.R. § 1.17(i) required)	
	b. Other			
3.	Fees	The RCE fee under 37 C.F.	R. § 1.17(e) is required by 37 C	.F.R. § 1.114
	when the RCE	E is filed.		
	a. The D	irector is hereby authorized	to charge the following fees, of	or credit any
	overpa	yments, to Deposit Account N	No	
	i. 🗌	RCE fee (\$790.00) required	under 37 C.F.R. § 1.17(e)	
	ii. 🔲	Extension of time fee (37 C.l	F.R. §§ 1.136 and 1.17)	
	iii.	Other	.	
	b. 🛭 Check	in the amount of \$790.00 RC	E fee enclosed	
	c. Payme	nt by credit card (Form PTO-	2038 enclosed)	

WARNING: Information onthis form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Respectfully submitted,

WILLIAMS, MORGAN & AMERSON, P.C.

CUSTOMER NO. 23720

By:

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ATTORNEY FOR APPLICANT(S)